

# LGPS SOUNDINGS

March-April 2016



LAKE GEORGE POWER SQUADRON, INC.  
OF UNITED STATES POWER SQUADRONS  
PO BOX 411, BURNT HILLS, NY 12027

## *Commander Message*

*Cmdr. Armand Canestraro, P*

After spending time in sunny Florida this winter, Donna and I returned home to some pretty nice weather at the beginning of March. It certainly appears that we escaped winters grip for this year – as I sit and write this, the temperature on our weather station is displaying 81 degrees and I am in Glenville – simply amazing weather for March!

So, what has been going on around the Squadron and District 2? The Squadron nomination committee has been hard at work the past few months canvassing the membership for volunteers to fill the upcoming slate of officers for 2016-17. Their hard work is reported in this issue of Soundings – thanks to everyone for stepping up! The Audit Committee completed their yearly audit reporting everything was found in order. Secretary Wilkinson and P/C Williams made the trip to attend the District 2 Winter Council bringing back pages of notes along with a carton of the 2016 issue of the NYS Boaters Guide to distribute. The District 2 Spring Conference and Change of Watch hosted by Storm King Squadron will be held on April 1<sup>st</sup> and 2<sup>nd</sup> in Fishkill. They also learned that District Education Officer Carl Filos will be retiring this year – we appreciated all the support he has provided Lake George over his tenure and wish him well.

With the leadership the nomination committee has offered us for 2016-17, I am confident the Squadron could not be in better, capable hands. With that, please come and join us at the Squadron Annual Meeting and Change of Watch to be held on April 20<sup>th</sup> at 6:30pm (1830). The meeting/COW this year will again be held at the Church of the Good Shepard in Burnt Hills.

Lastly, this will be my last Commanders Message for the 2015-16 command year. I look forward to turning the helm over to David Hawthorne, our 2016-17 Commander-Elect. I certainly hope I have kept you all informed bi-monthly and need to thank everyone who has helped, no matter how small, to keep the Lake George Power Squadron moving forward. Stay safe, warm and enjoy the upcoming boating season – THINK SPRING LAUNCH!

## **2016-17 Change of Watch – Annual Meeting**

By unanimous vote of the Executive Committee on Wednesday, January 20, 2016, the date of the Squadron annual March meeting has been changed to coincide with the Change of Watch in April. The Lake George Power Squadron Change of Watch and Annual Meeting will be held on Wednesday, April 20<sup>th</sup> at 6:30pm (1830) - Church of the Good Shepard located at 547 Saratoga Road (Route 50) Burnt Hills, NY 12027. Please mark your calendars and attend to show your support to the upcoming Bridge-Executive Committee. <http://www.goodshepherdglenville.com/> for more information and directions.

## **Report of the Nomination Committee**

In accordance with Section 5.5 and 6.8 of the By-Laws of the Lake George Power Squadron, the Nomination Committee, is pleased to submit the following slate of officers for consideration by the membership at the election to be held at the Annual Meeting. "All nominees have indicated a willingness to serve for 2016-17". The Squadron needs your help – please join us by volunteering to fill an open position!

Commander	David J. Hawthorne
Executive Officer	Lt/C Anthony J. Rozek, P
Education Officer Assistant SEO	P/C Donna S. Canestraro, S P/C Kevin McCarthy, P
Administrative Officer	Tina A. Russell
Secretary	Lt. David J. Wilkinson, S
Treasurer	Lt/C Max Gollmer, AP
Auditing Committee	P/C David Stafford (3-year)
Rules Committee	P/C George K. Williams, AP
Members-at-Large	P/C Armand Canestraro, P P/C George K. Williams, AP Open Position

In accordance with Section 11.1 of the By-Laws of the Lake George Power Squadron, additional nominations may be made by filing with the Squadron Secretary at least 15 days before the election a written petition signed by at least five (5) squadron members in good standing.

## **In Memory of...**

It is with heartfelt sorrow that I report the recent passing (March 20<sup>th</sup>) of Squadron Past Commander James W. Grzybowski, AP. The Squadron honors Past Commanders through a small contribution in their name to the USPS Education Fund.

## **Welcome New Members**

The Lake George Power Squadron welcomes new members Matt and Rebecca O'Hara of Saratoga Springs, NY.



# United States Power Squadrons®

## District 2 Spring Conference 2016

Hosted by

### Storm King Power Squadron

### Friday and Saturday, April 01~02, 2016

At The Ramada Conference Center

542 Route 9 • Fishkill, NY (845) 896-6281

Room Reservations are made directly with the Ramada. The Group Rate is \$75 per night if reserved by March 10<sup>th</sup> using the rate code of (CGUSPS).

Friday	1500	Registration begins
	1700	Reception for Chief's Representative and Attendees
	1800	Dinner with Chief Commander's Representative
Saturday	0600 – 1000	Hot Breakfast (free to all overnight guests)
	0800 – 0900	Registration – Coffee/Continental Breakfast
	0900 – 1400	Morning Social Activity Tour (lunch incl. – see attached flier)
	0900 – 1200	Morning Session
	1230 – 1330	Buffet Lunch
	1330 – 1700	Afternoon Session – Change of Watch Ceremony
	1800 – 1900	Reception with Cash Bar
	1900 – 2200	Dinner and Dancing Music by DJ

**Dress: Fri. reception: USPS Blazer, Sat. meeting: Uniform F (long sleeve shirt and black tie) or appropriate attire. Sat. evening: Uniform A (or evening attire).**

**(DETACH AND RETURN THIS PORTION)**

**Please make checks payable to Storm King Power Squadron, and mail completed form to:**  
Alexandra Digilio ~ 1593 North Lake Marie Terrace ~ Hernando, FL 34442-6212 (914) 475-3740  
**After March 23, mail to: Susan Darcy – 7 Hutchinson Lane Lenox, MA 01240-2217 (413) 637-2275**

### District 2 Spring Conference Due Date 10 March 2016

First Registrant Name \_\_\_\_\_ Grade \_\_\_\_\_ Rank/Position \_\_\_\_\_

Second Registrant Name \_\_\_\_\_ Grade \_\_\_\_\_ Rank/Position \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Squadron: \_\_\_\_\_

Email: \_\_\_\_\_ Confirmation of reservations will be sent via Email

**First Time Attending a District Meeting?** Yes \_\_\_ or No \_\_\_

**Do you have any special Dietary Requirements?** \_\_\_\_\_

Friday Night Dinner	No. of guests _____	@ \$30/person =	Total \$ _____
Saturday Coffee/Continental Breakfast	No. of guests _____	@ \$ 8/person =	Total \$ _____
Saturday Guest Program with Lunch	No. of guests _____	@ \$50/person =	Total \$ _____
Saturday Buffet Lunch	No. of guests _____	@ \$25/person =	Total \$ _____
Saturday Dinner Dance	No. of guests _____	@ \$65/person =	Total \$ _____

**Entrée choice (how many of each):**

Chicken Parmesan \_\_\_\_\_ Filet of Sole/Herb Butter \_\_\_\_\_ Sliced Roast Beef \_\_\_\_\_

**REGISTRATION TOTAL** Total \$ \_\_\_\_\_