

LGPS

SOUNDINGS

March-April 2019



LAKE GEORGE POWER SQUADRON, INC.
OF UNITED STATES POWER SQUADRONS
PO BOX 411, BURNT HILLS, NY 12027

Commander Message

By George K. Williams, AP

Greetings from your outgoing Commander! I have enjoyed communicating with you during the past year. I must admit we are falling on hard times with declining membership but I am confident our working together, things can and will improve. The incoming Executive committee can use your help even in the smallest way. Before I leave as Commander, I want to thank all of my Executive committee members for all their help. The Executive committee consisted of:

- Executive Officer Lt/C Anthony J. Rozek who sadly passed away January 2019.
- Administrative Officer Lt/C Katherine C. Williams who enthusiastically carried out her duties while working on her PHD in Leiden, the Netherlands.
- Squadron Educational Officer P/C Donna Canestraro for planning and teaching our courses, all the while being heavily involved with her own national and international projects.
- Assistant SEO P/C Kevin McCarthy, Always there to help.
- Secretary LT/C David Wilkinson, keeping track of all members and all correspondence even while holding the position of District secretary.
- Treasurer LT/C Max Gollmer, attentively taking care of all finances for the squadron while caring for his wife Arlene.
- Member at Large –
 - P/C Armand Canestraro managing our lake charts, publishing the Squadron newsletter and cheerfully offering advice when needed.
 - P/C David Hawthorne who happily accepts additional assignments such as National's "Boating Alive 365" program and other assignments.
 - Lt. Charles M. (Don) Puckette, cheerfully accepting the duties of Chaplain and assigned duties.

Thank you all for your help - See you at the Change of Watch on April 28th!

**LAKE GEORGE POWER
SQUADRON
ANNUAL MEETING & CHANGE
OF WATCH**

**Sunday, April 28, 2019
1330-1630 (1:30pm - 4:30pm)**

**Professor Java's Coffee Sanctuary
Details inside**

**LAKE GEORGE POWER
SQUADRON
BRIDGE/EXECUTIVE
MEETINGS
NEXT MEETING
Wednesday March 20th at
6:30pm – Cmdr. George Williams
home on John Paul Court**



Now Hear This...

Report of the Nomination Committee

In accordance with Section 5.5 and 6.8 of the By-Laws of the Lake George Power Squadron, the Nomination Committee, is pleased to submit the following slate of officers for consideration by the membership at the election to be held at the Annual Meeting. "All nominees have indicated a willingness to serve for 2019-20". The Squadron can always use your help – please join us by volunteering!

Commander	P/C David Hawthorne
Executive Officer	P/Lt/C John Wainwright, P
Education Officer Assistant SEO	P/C Donna S. Canestraro, S P/C Kevin McCarthy, P
Administrative Officer	Katherine C. Williams
Secretary	Lt. David J. Wilkinson, S
Treasurer	Lt/C Max Gollmer, AP
Members-at-Large	P/C George K. Williams, AP P/C Armand Canestraro, P Lt/C Charles M. (Don) Puckett, S
Audit Committee	David Stafford, Chair; George K. Williams; Charles M. (Don) Puckett
Rules Committee	George K. Williams, Chair; Charles M. (Don) Puckett
Nomination Committee	Armand Canestraro, Chair; George K. Williams; Donna S. Canestraro

In accordance with Section 11.1 of the By-Laws of the Lake George Power Squadron, additional nominations may be made by filing with the Squadron Secretary at least 15 days before the election a written petition signed by at least five (5) squadron members in good standing.

Submitted by: Anthony J. (Tony) Rozek, Nomination Committee Chair

2019-20 Change of Watch – Annual Meeting

By unanimous vote of the Executive Committee the date of the Squadron “Annual Meeting” will coincide with the “Change of Watch” in April. The Lake George Power Squadron Change of Watch and Annual Meeting will be held on Sunday, April 28, 2019 from 1330-1630 (1:30pm-4:30pm) at Professor Java's Coffee Sanctuary located at 217 Wolf Road, Albany, NY. The cost per person is \$19.00 (includes tip). Menu choices are: Salad with marinated chicken (choice of dressings); Chicken Pesto or Roast Beef Panini - Coffee/Tea and assorted pastry are included in pricing. Please RSVP to Katie Williams by e-mail at chinew22@hotmail.com or by telephone to George at 518-393-6414 for a restaurant head count **not later than** Friday, April 12, 2019. Advance payment **payable to Lake George Power Squadron** is encouraged but will be accepted at the door with your RSVP. For more information on this location, go to <https://www.professorjavas.us/>

The Great Northeast Boat Show – Queensbury Dome

The Great Northeast Boat show will again be at the Adirondack Sports Complex located at 326 Sherman Ave in Queensbury for the weekend of March 22nd through March 24th, 2019. If you would like free passes and are available to help man the local Squadron booth, please contact Robert Terry at (518) 842-1102 or cell (518) 649-6190. Show information is available at <http://www.thegreatupstateboatshow.com/>

Our Condolences...



The Lake George Power Squadron sadly reports the recent passing of our longtime 53+ year Squadron member and Executive Officer, Anthony J. (Tony) Rozek. Our sympathy goes out to Tony's son Andrew, daughter Amy and his extended family. Rest in Peace Tony!

Vessel Safety Check 2019



Vessel Safety Check Vision: *Safe, Fun & Responsible Recreational Boating.* The VSC Program helps to achieve voluntary compliance with federal and state recreational boating safety laws, particularly with regard to the carriage of safety equipment while raising boater awareness about safety and environmental issues through voluntary contact by a Vessel Examiner (VE). Vessel Examiner discussions with recreational boaters is designed to motivate recreational boaters to maintain and operate their boats in a safe manner, taking boating safety courses to increase their knowledge and skills in boating and promoting overall safe boating. Call Armand at (518) 372-7220 to schedule your VSC.

Upcoming Bridge Meeting – March 20th^t

The March Bridge-Executive meeting will be held on Wednesday, March 20th at 6:30pm at the home of Commander George Williams – John Paul Court, Niskayuna. For directions, contact George at (518) 393-6414.



Wear It! Campaign - Reminds boaters of the importance of boating safety, including always wearing a life jacket. The campaign is produced under a grant from the Sports Fish Restoration and Boating Trust Fund, administered by the U.S. Coast Guard. Visit SafeBoatingCampaign.com for **free** resources and information that you can use for your own Wear It! outreach efforts.

Lake George 2019 Boat Inspection Sites

It's almost that time of year again - boat inspectors will be present at each of the seven following locations:

Lake George Inspection Station

Transfer Road - Lake George, NY 12845

Million Dollar Beach Launch - Open 7am - 5pm

139 Beach Road - Lake George, NY

Dunham's Bay Dock & Launch - Open 8am - 5pm

2036 Bay Road - Queensbury, NY 12845

Hulett's Landing Marina Inspection - Call for hours at (518) 499-0801

6068 Lakeside Way - Huletts Landing, NY 12841

Mossy Point Public Boat Launch - Open 8am - 5pm

158 Black Point Road - Ticonderoga, NY 12883

Roger's Rock Public Campground & Boat Launch - Open 8am - 5pm

9894 Lakeshore Drive - Hague, NY 12836

Norowal Marina - Open 8am - 5pm

21 Sagamore Road - Bolton Landing, NY 12836

Upcoming District 2/Squadron Events

District 2 Spring Council (April 5-6, 2019 – Registration starts at 1600 hours)

The conference will be conducted at the Hampton Inna and Suites hotel located at 200 West Main Street – Elmsford, NY and hosted by the Westchester Sail and Power Squadron - See enclosed registration form for more details.



ProtectLakeGeorge.com

ARRIVE ✓ CLEAN ✓ DRAINED ✓ DRY



UNITED STATES POWER SQUADRONS®

D2 Spring Conference
Friday & Saturday 5 - 6 April 2019
The Hampton Inn and Suites
200 West Main Street
Elmsford, NY
Host Westchester Sail & Power Squadron



Friday	1600 – 1730	Registration
	1600 – 1730	P/D/C-P/DEO Meeting in Lobby
	1730 – 1830	Informal Meet and Greet our National Representative, V/C Craig Fraser and Liana Mihalca hosted by the D/C followed by a Casual Buffet Dinner
Saturday	1900 -- 2100	Registration and Continental Breakfast
	0800 – 0900	Spring Conference - General Meeting and Workshops
	0900 – 1200	Buffet Lunch
	1200 – 1330	General Meeting, Awards
	1330 – 1630	Informal Meet & Greet
	1800 – 1830	Dinner and Westchester's Change of Watch

1600 – 1730
1600 – 1730
1730 – 1830
1900 -- 2100
0800 – 0900
0900 – 1200
1200 – 1330
1330 – 1630
1800 – 1830
1900 -- 2300

Registration
P/D/C-P/DEO Meeting in Lobby
Informal Meet and Greet our National Representative, V/C Craig Fraser and Liana Mihalca hosted by the D/C followed by a Casual Buffet Dinner
Registration and Continental Breakfast
Spring Conference - General Meeting and Workshops
Buffet Lunch
General Meeting, Awards
Informal Meet & Greet
Dinner and Westchester's Change of Watch

For rooms at \$129, call The Hampton Inn & Suites directly at 1-914-952-5680 code WSP – to obtain the rate, reservations *MUST* be made by 5 March 2019. Book rooms online use the link below:

https://hamptoninn.hilton.com/en/hp/groups/personalized/E/ELMNYHX-WSP-20190405/index.ihtml?WT.mc_id=POG

Conference Registration will begin at 1600 on Friday & 0800 on Saturday

Reservations ***MUST*** be received by **10 March 2019** - Late Registration fee: **\$5.00**

Mail reservations and payment to: Lt/C Ruth Harkin, AP
38 Ridgeview Avenue
White Plains, NY 10606-2830
Questions? Call (914) 993-0892 or rzengara@gmail.com

CUT & MAIL

District 2 Spring Conference

Due Date 10 March 2019

First Registrant Name _____ Grade _____ Rank/Position _____

Second Registrant Name _____ Grade _____ Rank/Position _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Squadron: _____

Email: _____ Confirmation of reservations with payment will be sent via Email.

First Time Attending a District 2 Meeting? Check Yes or No

___ No. Attending the Meet & Greet and Dinner on Friday (**No Charge**)

___ No. Attending the Spring Conference on Saturday

___ No for Breakfast \$20 per person

___ No for Lunch \$30 per person

___ No for Dinner \$60 per person

MAKE CHECK PAYABLE TO: Westchester Sail & Power Squadron Amount Enclosed _____

The link below will allow you to pay electronically. There is a fee to use

<https://www.eventbrite.com/e/d2-conference-and-change-of-watch-dinner-for-district-2-abc-of-westchester-tickets-54903273168>