

# LGPS SOUNDINGS

July – August 2015



LAKE GEORGE POWER SQUADRON, INC.  
OF UNITED STATES POWER SQUADRONS  
PO BOX 411, BURNT HILLS, NY 12027

## *Commander Message*

*By Cmdr. Armand Canestraro, P*

Summer – WOW, it came and went ever so quickly. Before we knew it, it was time for de-commissioning and covering our summer toys with shrink wrap and tarps for the winter. Now is a terrific time to make a list of all those maintenance issues needing attention and hopefully will be tackled before winter storage. Why put off for spring what you can complete this fall?

To date, here are some of the summer projects we have been doing as a Squadron: (1) We had a brisk year distributing our navigation charts from Lake George Village to Fort Ticonderoga; (2) We distributed and replenished the 2015 NYS Boaters Guides and Squadron literature at several lake boat inspection-washing stations; (3) We conducted our annual Educational meeting in August, our SEO highlighted the many available courses our members and the public may be interested in completing; and lastly (4) We performed Vessel Safety Checks as time permitted.

**Important Note** - there will be **NO September Bridge meeting**. The next meeting will be held at P/C George Williams's home at 715 John Paul Court, Niskayuna on **Wednesday, October 21<sup>st</sup> at 6:30pm**.

I trust everyone had an enjoyable and safe boating season. Hopefully you will be out enjoying the soon to be upon us splash of autumn color during those last beautiful days on the water. Hope to see you all soon!

### **WANTED**

**Your help in serving on the  
2015-16 Squadron Bridge!  
Open positions are**

**Administrative Officer**

**Member-at-Large**

**LAKE GEORGE POWER  
SQUADRON  
BRIDGE/EDUCATIONAL  
MEETING**

**Wednesday, October 21st  
to be held at the  
home of P/C George Williams 715  
John Paul Court - Niskayuna  
6:30pm**

**NO SEPTEMBER  
MEETING**

## Upcoming District 2/Squadron Events

Find more details at <http://www.usps.org/d2/d2event.html#District>

<p><b>Norwalk Boat Show</b> <b>Thursday through Sunday</b> <b>September 24 – 27, 2015</b> (contact Robert Terry at 518-649-6190 if you can help staff the booth)</p>	<p><b>District 2 Fall Conference</b> <b>17 October 2015</b> <b>The Hyatt House</b> <b>100 Westage Business Center</b> <b>Drive</b> <b>Fishkill, NY</b></p>
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### **Wear It! Campaign**

The Wear It! Campaign reminds boaters of the importance of boating safety, including always wearing a life jacket. The campaign is produced under a grant from the Sports Fish Restoration and Boating Trust Fund, administered by the U.S. Coast Guard.

Visit [SafeBoatingCampaign.com](http://SafeBoatingCampaign.com) for **free** resources and information that you can use for your own Wear It! outreach efforts.

### **Bridge Meetings at the Church of the Good Shepard**

We have been reminded that on Squadron meeting nights, we cannot enter the Church meeting space area until 6:15pm. The church facility has a contract with the YMCA for after school child care and cannot have anyone in the building until the last child has been picked-up. Thank you for following this rule.

### **Norwalk CT Boat Show**

USPS to have a booth at the Norwalk Boat Show to be held at Norwalk Cove Marina - 48 Calf Pasture Beach Rd. - East Norwalk, CT. The show dates are Thursday through Sunday September 24 – 27, 2015. Staffing times needed would be to cover 10AM to 6PM daily. George Hallenbeck has secured the Virtual Trainer for the show, so there will be 2 booths side by side that will require staffing. Please contact Robert Terry for more information or if you have any interest in helping to staff the booth at his cell number of (518) 649-6190.



# D2 Fall Conference October 17, 2015

Hosted by District 2  
Hyatt House 100 Westage Business Center Drive  
Fishkill, NY 12524-2272  
1-845-897-5757



Day	Time	Event
Friday	1500 – 1700	Early Registration
Oct. 16	1730 – 1900	Lobby – Cash Bar – Meet and Greet the Chief's Rep and other Conference Attendees
	1900 – 2200	Dinner (Uniform Blazer) – I84 Diner – 803 Route 52, Fishkill Order from the Menu, Separate Checks.
Saturday	0800 – 0900	Registration and Continental Breakfast
Oct. 17	0900 – 1200	General Meeting and Workshops
	1230 – 1400	Lunch
	1400 – 1630	General Meeting, Awards

**This is a one day event and because we were unable to reserve a block of rooms at the Hyatt House (Fall Foliage). You *MAY* be able to reserve a room directly at the hotel. In case you cannot make a reservation, a list of nearby hotels is enclosed. Please make your own reservations.**

Members arriving on Friday or in the area, are invited to attend dinner at the I84 Diner 803 Route 52 Fishkill, NY – one exit further west on I84. An informal Meet and Greet the Chief's Rep will be held in the Lobby – Cash Bar. Following the Meet and Greet, there will be an informal dinner at the I84 Diner (Order from the menu with separate checks). Anyone staying Saturday evening is invited to get together after the meeting.

#### General Directions:

- **From: South.** Take the NY State Thruway (Interstate 87) North to Exit 17 (Route 17K) – follow the directions from the West below. or  
Take the Taconic State Parkway to Interstate 84 W – follow the directions from the East below.
- **From: North.** Take the New York Thruway (Interstate 87) South. Take the Route 17K exit, Exit 17 toward Newburgh/Stewart Airport. Merge onto Interstate 84 East. Follow the directions from the West below.
- **From: East.** Take Interstate 84 West. Take Exit 13N toward Poughkeepsie. At end of ramp, turn right onto US-9 N. Turn left onto Merritt Boulevard. At the next light, turn left onto Westage Business Center. HYATT House Fishkill/Poughkeepsie is on your right.
- **From: West.** Take Interstate 84 East. Take Exit 13 toward Poughkeepsie-Fishkill. At end of ramp, turn left onto US-9 N. Continue on US-9 N and at the fourth light turn left onto Merritt Boulevard. At first light turn left onto Westage Business Center Drive. HYATT House Fishkill/Poughkeepsie is on your right.

#### REGISTRATION FORM

1<sup>st</sup> Registrant Name \_\_\_\_\_ Grade \_\_\_\_\_ Rank/Position \_\_\_\_\_  
 2<sup>nd</sup> Registrant Name \_\_\_\_\_ Grade \_\_\_\_\_ Rank/Position \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Squadron: \_\_\_\_\_  
 Email: \_\_\_\_\_ Confirmation of reservations will be sent via Email.

**Make Checks Payable to: USPS District 2.**

**Cost for the day (including continental breakfast, lunch, breaks) is \$45 per person**

**Total Enclosed** \_\_\_\_\_

**First Time Attending a District 2 Meeting? Check Yes or No**

**Will you join us on Friday for the Meet and Greet with the Chief's Rep & Dinner? Check Yes or No**

**Mail with payment by October 4 to:  
Late Registration Fee \$5**

**P/D/C Susan Darcy, JN  
7 Hutchinson Lane  
Lenox, MA 01240-2217**

**Questions? 413-637-2275 or susan@darcy-systems.com**

This registration form with the program and ALL directions information may be downloaded and printed from the D2 website.

Goto: <http://www.usps.org/d2/d2event.html#District>

Rev. Form: Date 12 June 2015