

# *LGPS*

## *SOUNDINGS*

*March – April 2015*



LAKE GEORGE POWER SQUADRON, INC.  
OF UNITED STATES POWER SQUADRONS  
PO Box 411, BURNT HILLS, NY 12027

### *Commander Message*

*By Cmdr. Armand Canestraro, P*

Winter – is it ever going to be over? We have seen record setting cold temperatures and snowfall totals breaking just as many records. However, Spring ever faithful will once again be upon us, our clocks will have sprung ahead about the time you receive this issue, the crocuses hopefully will begin to show through the flower beds warmed by a March sun, and returning robins will be everywhere despite the remnant banks left from this winters snow. Just as spring brings with it renewed life in each of us with thoughts of yet another boating season fast approaching, it brings us more importantly to the Squadron's annual meeting and Change of Watch.

Unlike years past, the upcoming command year will be a year of recycled officers. Therefore, they have decided to host the Squadron annual meeting and Change of Watch at our regular meeting location as follows. The meeting and COW will be held on April 29<sup>th</sup> at the Church of the Good Shepard on Route 50 in Burnt Hills at 6:30pm. As you will read elsewhere in this issue we have several Bridge/Executive positions left unfilled - won't you volunteer just a few moments of your time and join us?

It is with heartfelt sorrow that I report the recent passing of Squadron Administrative Officer and Chaplain, Alice E. Rozek. The Squadron has chosen to honor Alice through a small contribution in her name to the USPS Education Fund. Alice will be sorely missed by all.

I look forward to seeing you all on April 29<sup>th</sup> at the annual meeting/COW.

#### **WANTED**

Quality - high resolution digital photographs for the Squadron Website Photo Gallery Page

All photo's should be submitted in landscape - digital jpeg format

Mail a CD or e-mail your photo's to Armand at [lgpsinfo@nycap.rr.com](mailto:lgpsinfo@nycap.rr.com)

**LAKE GEORGE POWER SQUADRON  
ANNUAL MEETING AND  
CHANGE OF WATCH  
Wednesday, April 29th  
to be held at the  
Church of the Good Shepard  
Route 50  
Burnt Hills, NY  
6:30pm**

## Annual Meeting Date and Venue Announced

By unanimous vote of the Executive Committee on Wednesday, January 21, 2015, the date of the Squadron annual March meeting has been changed to coincide with the Change of Watch. The Squadron Annual Meeting and Change of Watch will be held on Wednesday, April 29<sup>th</sup> at 6:30pm at the Church of the Good Shepard, Rt. 50 Burnt Hills, NY. Hope you will make it this year!

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## Report of the Nomination Committee

In accordance with Section 5.5 and 6.8 of the By-Laws of the Lake George Power Squadron, the Nomination Committee, is pleased to submit the following slate of officers for consideration by the membership at the election to be held at the Annual Meeting. "All nominees have indicated a willingness to again serve for 2015-16". The Squadron needs your help – please join us by volunteering to fill an open position!

|  |   |
|--|---|
| <b>Commander</b>                                 | P/C Armand Canestraro, P  |
| <b>Executive Officer</b>                         | Lt/C Anthony J. Rozek, P  |
| <b>Education Officer</b><br><b>Assistant SEO</b> | P/C Donna S. Canestraro, S<br>P/C Kevin McCarthy, P               |
| <b>Administrative Office</b>                     | Open Position   |
| <b>Secretary</b>                                 | Lt. David J. Wilkinson, S   |
| <b>Treasurer</b>                                 | Lt/C Max Gollmer, AP  |
| <b>Auditing Committee</b>                        | P/C James W. Grzybowski, AP                                       |
| <b>Rules Committee</b>                           | P/C George K. Williams, AP  |
| <b>Members-at-Large</b>                          | David J. Hawthorne<br>P/C George K. Williams, AP<br>Open Position |

In accordance with Section 11.1 of the By-Laws of the Lake George Power Squadron, additional nominations may be made by filing with the Squadron Secretary at least 15 days before the election a written petition signed by at least five (5) squadron members in good standing.

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## Upcoming District 2 Functions

|  |  |
|--|--|
| District 2 – Winter Council<br>March 14, 2015<br>I-84 Diner – 853 Route 52<br>Fishkill, NY<br><b>Questions – Call Denise Terry at<br/>(518) 842-1102 or (518) 649-6303</b> | District 2 – Spring Conference &<br>Change of Watch<br>April 17-19, 2015<br>Hosted by Stamford Sail & Power<br>Squadron<br><b>**Registration Form Enclosed**<br/>Questions – Call Denise Terry at<br/>(518) 842-1102 or (518) 649-6303</b> |
|--|--|

## THE GREAT NORTHEAST BOAT SHOW – QUEENSBURY DOME

The Great Northeast Boat show will again be at the Adirondack Sports Complex located at 326 Sherman Ave in Queensbury for two weekends - March 27-29, 2015. If you would like free passes and are available to help man the Tri-Squadron booth, please contact Robert Terry at (518) 842-1102 or 649-6303. Come, see and experience the USPS Virtual Trainer tool first hand at GUBS at the Dome! Information is available at <http://www.thegreatupstateboatshow.com/>

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### Maximize your chances of being seen when signaling for help

#### *Pyrotechnic Devices:*



*Red Meteor  
(day and night)*



*Orange Smoke Signal  
(hand-held/day only)*



*Red Flare  
(hand-held  
day and night)*



*Parachute Flare  
(day and night)*



*Floating Orange  
Smoke Signal  
(day only)*

#### *Non-Pyrotechnic Devices:*



*Orange Flag  
(day only)*



*Electric Distress Signals  
(night only)*

Be sure any flares are approved for marine use. Never use road flares. Hold lit flares well away from the body. Check the expiration date of any flares that are on board – if expired, purchase new flares.



United States Power Squadrons®



# District 2 Spring Conference Change of Watch

Hosted by Stamford Sail and Power Squadron  
**Friday April 17<sup>th</sup> - Sunday April 19<sup>th</sup> 2015**

Hilton Stamford Hotel and Executive Meeting Center  
One First Stamford Place, Stamford CT

Room Reservations are to be placed directly with the Hilton  
Group rate: \$109 + tax per night if reserved prior to March 16<sup>th</sup>

<http://www.hilton.com/en/hi/groups/personalized/B/BDRSTHF-USPS-20150417/index.jhtml>

Or 1-800-Hiltons / 1-800-445-8667, #1 "United States Power Squadron®"

Hotel will increase cost for meal reservations received after March 16<sup>th</sup>

Reservations must be received by 16 March 2015 - Late Registration fee: \$5.00 - **CUT & MAIL**

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### Friday April 17<sup>th</sup> Dinner in the Hotel Wine Room.

Open menu. Separate Checks. Number attending Friday Dinner? \_\_\_\_\_

No. Total

**Saturday April 18<sup>th</sup>** Continental breakfast and lunch \$45 x \_\_\_\_\_ = \$ \_\_\_\_\_

**Saturday April 18<sup>th</sup>** Dinner Dance \$89 x \_\_\_\_\_ = \$ \_\_\_\_\_

**Total Amount Due** \$ \_\_\_\_\_

Wine compliments of Commander Gino Bottino

**Black Angus Filet Mignon** with ginger & Teriyaki glaze. \_\_\_\_\_

Wasabi Mashed Potatoes, Seasonal Roasted Vegetables.

**French Cut Chicken** stuffed with wild Mushroom Duxelles and a Bercy Sauce \_\_\_\_\_

Chef's Choice Vegetables & Starch

**King Salmon** with Lemon Dijon Beurre-Blanc Sauce \_\_\_\_\_

Basmati Rice Pilaf & Asparagus

**Vegetarian Lasagna** \_\_\_\_\_

**Do you have any special Dietary Requirements?** \_\_\_\_\_

District 2 Spring Conference Due Date 16 March 2015

First Registrant Name \_\_\_\_\_ Grade \_\_\_\_\_ Rank/Position \_\_\_\_\_

Second Registrant Name \_\_\_\_\_ Grade \_\_\_\_\_ Rank/Position \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Squadron: \_\_\_\_\_

Email: \_\_\_\_\_ Confirmation of reservations will be sent via Email

**First Time Attending a District Meeting?** Yes or No

Registration forms with checks to Stamford Sail & Power Squadron and Mail to:

Lt Ellen M. Blum, AP

530 Stillwater Road Stamford, CT 06902

esbl@snet.net